

Ancient & Accepted Scottish Rite of Freemasonry

Southern Jurisdiction of the United States of America

Montgomery Scottish Rite, PO Box 210956, Montgomery AL, 36121-0956

Petition for Degrees

~ Please Type or Print ~

PRINT FIRST NAME <i>(Spell Out)</i>	PRINT MIDDLE NAME <i>(Spell Out)</i>	PRINT LAST NAME <i>(Include Sr, Jr, etc.)</i>
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Address: _____ Lady's First Name: _____

City: _____ State: _____ Zip+4: _____

Date of Birth: _____ Place of Birth: _____

Blue Lodge (Name, Number, City, State): _____

Occupation: _____ Employer: _____
(If retired, what was your occupation?)

Home Phone: _____ Cell Phone: _____ Email: _____

Were you raised to the Degree of Master Mason by our Scottish Rite 3° Team? _____ If yes, when? _____

Have you ever petitioned for any of the Scottish Rite Degrees? _____ If yes, where, when and results: _____

I believe in the inculcation of patriotism, respect for law and order and undying loyalty to the principles of civil and religious liberty, as set forth in the Constitution of the United States of America and the entire separation of Church and State and opposition to every attempt to appropriate public monies – federal, state or local – directly or indirectly, for the support of sectarian or private institutions. Wholeheartedly believing in the foregoing, I respectfully petition to receive the 4° thru the 32°. I am a Master Mason in good standing.

Candidate's Signature _____ Date _____

Recommender and Avoucher must be members of the Valley of Montgomery

We, the undersigned, do upon our Knightly honor, certify that we know the petitioning Brother and he is, to the best of our knowledge and belief, an upright, honest, liberal and tolerant man, and we recommend his reception.

Recommender: _____ Avoucher: _____

(Print Name): _____ (Print Name): _____

<p>Degree Fees: \$250.00</p> <p>Make check payable to: <i>Scottish Rite Bodies</i></p> <p>You will receive: 4° thru 32°; 14° Ring; 32° Patent; Bridge to Light book; Morals & Dogma book; Monthly Scottish Rite Journal</p> <p>Perpetual Membership: \$2,000.00</p> <p>Annual Dues: \$100.00</p>

<p>OFFICE USE: (Revised April 2016)</p> <p>Paid: _____ <input type="radio"/> Cash <input type="radio"/> Check # _____</p> <p>Presented: _____ Elected: _____</p> <p>Cap Size: _____ Ring Size: _____</p> <p>Class: _____</p> <p>Member Number: _____</p>
